

Examinations Department

Ref No.: DUHS/EXM/2024-483

Examination Program

First Year BS Nutrition Semester-II Examination 2023

(Batch-8)

| Dates & Days | Subjects | Timings |
|-----------------------------|-----------------------------------|-------------------|
| 04-03-2024 Monday | Islamiat BN-102 | 03:00pm – 04:30pm |
| 06-03-2024 Wednesday | Introduction to Philosophy BN-310 | 03:00pm – 04:30pm |
| 08-03-2024 Friday | Macro & Micro Nutrients BN-306 | 03:00pm – 04:30pm |
| 11-03-2024 Monday | English Writing ENG-301 | 02:00pm – 03:30pm |
| 13-03-2024 Wednesday | Microbiology BN-304 | 02:00pm – 03:30pm |
| 15-03-2024 Friday | Chemistry-II (Bio) BN-302 | 02:00pm – 03:30pm |

Venue:



DOW MEDICAL COLLEGE

Baba-e-Urdu Road

IMPORTANT INSTRUCTIONS

- 1. The Question Paper will contain the same BCQ's / SAQ's (One Best Type) for all candidates. However, the sequence of Questions shall be changed.
- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2-7000) sharpener and eraser in the Examination Hall.
- 3. Candidates must bring their <u>Admit Card / Enrolment Card / College Identity Card</u> to the Examination Hall and must produce the same on demand.
- 4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance up to four years.
- 5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
- 6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
- 7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.

Dated: 26-02-2024

C.c to:

- 1. The Staff Officer to Vice-Chancellor, DUHS.
- 2. The P.A to Pro-Vice-Chancellor, DUHS.
- The P.A to Registrar, DUHS.
- 4. The Project Director, Dow University of Health Sciences.
- 5. The Principal/ Director, School of Public Health, Ojha Campus.
- The Director, Q-Bank, DUHS.
- 7. The Director, CMS, DUHS.
- 8. The Officer-Concerned, Web Portal, DUHS.
- 9. All Concerned.



Karachi

Examinations Department

Ref No.: DUHS/EXM/2024-484

Examination Program

Second Year BS Nutrition Semester-IV Examination 2023

(Batch-7)

| Dates & Days | Subjects | Timings |
|-----------------------------|--|-------------------|
| 04-03-2024 Monday | Nutrition & Human Metabolism (Micronutrients) BN-402 | 03:00pm – 04:30pm |
| 06-03-2024 Wednesday | Principles of Food Science BN-403 | 03:00pm – 04:30pm |
| 08-03-2024 Friday | Introduction to Research BN-408 | 03:00pm – 04:30pm |
| 11-03-2024 Monday | Food Safety & Sanitation BN-504 | 02:00pm – 03:30pm |
| 13-03-2024 Wednesday | Introductory Statistics * BN-505 | 09:00am – Onwards |

* To be conducted by the respective department / institute.

Venue:



DOW MEDICAL COLLEGE

Baba-e-Urdu Road

IMPORTANT INSTRUCTIONS

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- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2-7000) sharpener and eraser in the Examination Hall.
- 3. Candidates must bring their <u>Admit Card / Enrolment Card / College Identity Card</u> to the Examination Hall and must produce the same on demand.
- 4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance up to four years.
- 5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
- 6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
- 7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.

 <u>Dated: 26-02-2024</u>

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- 1. The Staff Officer to Vice-Chancellor, DUHS.
- The P.A to Pro-Vice-Chancellor, DUHS.
- The P.A to Registrar, DUHS.
- 4. The Project Director, Dow University of Health Sciences.
- The Principal/ Director, School of Public Health, Ojha Campus.
- The Director, Q-Bank, DUHS.
- 7. The Director, CMS, DUHS.
- 8. The Officer-Concerned, Web Portal, DUHS.
- 9. All Concerned.



Examinations Department

Ref No.: DUHS/EXM/2024-485

Examination Program

Third Year BS Nutrition Semester-VI Examination 2023

(Batch-6)

| Dates & Days | Subjects | Timings |
|-----------------------------|--|-------------------|
| 04-03-2024 Monday | Practical Skills in Nutrition Counseling BN-502 | 03:00pm – 04:30pm |
| 06-03-2024 Wednesday | Food Service & Institution Management BN-504 | 03:00pm – 04:30pm |
| 08-03-2024 Friday | Health Economics BN-410 | 03:00pm – 04:30pm |
| 11-03-2024 Monday | Principles of Management BN-507 | 02:00pm – 03:30pm |
| 13-03-2024 Wednesday | Nutrigenomics BN-510 | 02:00pm – 03:30pm |

Venue:



DOW MEDICAL COLLEGE

Baba-e-Urdu Road

IMPORTANT INSTRUCTIONS

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- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2-7000) sharpener and eraser in the Examination Hall.
- 3. Candidates must bring their <u>Admit Card / Enrolment Card / College Identity Card</u> to the Examination Hall and must produce the same on demand.
- 4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance up to four years.
- 5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
- 6. No communication device / digital device / electronic device like <u>Mobile Phone</u>, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
- 7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.

Dated: 26-02-2024

C.c to:

- 1. The Staff Officer to Vice-Chancellor, DUHS.
- 2. The P.A to Pro-Vice-Chancellor, DUHS.
- 3. The P.A to Registrar, DUHS.
- 4. The Project Director, Dow University of Health Sciences.
- 5. The Principal/ Director, School of Public Health, Ojha Campus.
- 6. The Director, Q-Bank, DUHS.
- 7. The Director, CMS, DUHS.
- 8. The Officer-Concerned, Web Portal, DUHS.
- 9. All Concerned.

Controller of Examinations



Examinations Department

Ref No.: DUHS/EXM/2024-486

Examination Program

Final Year BS Nutrition Semester-VIII Examination 2023

(Batch-5)

| PUBLIC HEALTH TRACK | | | |
|---|--|-------------------|--|
| Dates & Days | Subjects | Timings | |
| 12-03-2024 Tuesday | Health & Fitness * BN-612 (Quiz) (Theory) | 09:00am - Onwards | |
| 14-03-2024 Thursday | Practicum in Public Health & Community Organization * BN-602 (Presentation + VIVA) | 09:00am – Onwards | |
| 15-03-2024 Friday | Practicum in Public Health & Community Organization * BN-602 (Quiz) Theory | 09:00am – Onwards | |
| 16-03-2024 Saturday | Practicum in Public Health & Community Organization * BN-602 (Presentation + VIVA) | 09:00am – Onwards | |
| | CLINICAL DIETETIC TRACK | | |
| Dates & Days | Subjects | Timings | |
| 12-03-2024 Tuesday | Health & Fitness * BN-612 (Quiz) (Theory) | 09:00am - Onwards | |
| 14-03-2024 Thursday | Dietetic Internship in Hospital Setting * BN-610 Presentation + VIVA | 09:00am - Onwards | |
| 15-03-2024 Friday | Dietetic Internship in Hospital Setting * BN-610 (Quiz) Theory | 09:00am - Onwards | |
| 16-03-2024 Saturday | Dietetic Internship in Hospital Setting * BN-610 Presentation + VIVA | 09:00am - Onwards | |
| * To be conducted by the course coordinator at respective department. | | | |
| | SCHOOL OF BURL | IC HEALTH | |

Venue:



SCHOOL OF PUBLIC HEALTH

OJHA CAMPUS

IMPORTANT INSTRUCTIONS

- 1. The Question Paper will contain the same M.C.Q's (One Best Type) for all candidates. However, the sequence of Questions shall be changed.
- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2-7000) sharpener and eraser in the Examination Hall.
- 3. Candidates must bring their Admit Card / Enrolment Card / College Identity Card to the Examination Hall and must produce the same on demand.
- 4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance upto four years.
- 5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
- 6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
- 7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation. Students are advised to browse / look at the website on dail basis for updates. It must be noted that some changes (if required) can be made in the prescribed schedule as per contingency.

Dated: 26-02-2024

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- The P.A to Registrar, DUHS.
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- 5. The Principal, School of Public Health, Ojha Campus.
- 6. The Program Coordinator, BS Nutrition, SPH, Ojha Campus.
- The Director, Q-Bank, DUHS.
- 8. The Officer-Concerned, Web Portal, DUHS.
- All Concerned.



Examinations Department

Ref No.: DUHS/EXM/2024-482

Examination Program

First Year BS Public Health Semester-II Examination 2023

(Batch-1)

| Dates & Days | Subjects | Timings |
|-----------------------------|-----------------------------------|-------------------|
| 04-03-2024 Monday | Islamiat BN-102 | 03:00pm – 04:30pm |
| 06-03-2024 Wednesday | Introduction to Philosophy BN-310 | 03:00pm – 04:30pm |
| 08-03-2024 Friday | Personal Hygiene BN-306 | 03:00pm – 04:30pm |
| 11-03-2024 Monday | English Writing ENG-301 | 02:00pm – 03:30pm |
| 13-03-2024 Wednesday | Microbiology BN-304 | 02:00pm – 03:30pm |
| 15-03-2024 Friday | Medical Anthropology BSPH-304 | 02:00pm – 03:30pm |

Venue:



DOW MEDICAL COLLEGE

Baba-e-Urdu Road

IMPORTANT INSTRUCTIONS

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Controller of Examinations