



**F. 2-19/2023-CE**  
**FEDERAL PUBLIC SERVICE COMMISSION**

**LAHORE**  
*(Phase-II)*

Dated: 28<sup>th</sup> November, 2023

**CSS COMPETITIVE EXAMINATION 2023: PSYCHOLOGICAL ASSESSMENT**

VENUE: FPSC Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, Lahore.

<u>DATE</u>	<u>DAY</u>	<u>ROLL NOS.</u>	<u>REPORTING TIME</u>
12.12.2023	Tuesday	32205, 32447, 32623, 32773 32784, 32826, 32865, 32874	<b>07:30 A.M.</b>
13.12.2023	Wednesday	33164, 33208, 33255, 33328 33484, 33508, 33615, 33649	
14.12.2023	Thursday	33801, 34153, 34214, 34258 34341, 34506, 34540, 34729	
15.12.2023	Friday	34819, 34877, 34964 34998, 35163, 35181	
16.12.2023	Saturday	35190, 35209, 35413, 35461 35558, 35771, 36190, 36335	
18.12.2023	Monday	36453, 36514, 36942, 37019 37064, 37172, 37289, 37550	
19.12.2023	Tuesday	37563, 37603, 37756, 37758 37850, 38014, 38045, 38191	
20.12.2023	Wednesday	38245, 38364, 38386 38419, 38504, 38952	

**INSTRUCTIONS TO THE CANDIDATES:**

1. Candidates are required to bring all original documents for verification.
2. Candidates are also required to submit the following at the time of Psychological Assessment:
  - a) Duly filled and signed Application Form for CSS-2023 (downloaded from FPSC website [www.fpsc.gov.pk](http://www.fpsc.gov.pk)) alongwith attested photo copies of all supporting documents.
  - b) Educational Profile Proforma (sent to written qualified candidates via post)
  - c) Undertaking (sent to written qualified candidates via post)
  - d) Two recent passport size photographs.
3. Four copies of Preference Form (sent to written qualified candidates via post) are to be furnished at the time of Viva Voce.
4. In case of failure to bring the requisite documents, the candidate will not be allowed to appear in the Psychological Assessment. Furthermore, if a candidate remains absent in the Psychological Assessment, he/she will not be allowed to appear for Viva Voce.
5. Request of change of centre/postponement will not be entertained.
6. Schedule of Viva Voce will be intimated later on.

**(Naseem Mustafa)**  
Assistant Director (CE-III)