



PUNJAB HOUSING & TOWN PLANNING AGENCY, LAHORE

Picture 1
Paste your recent
passport size color
photograph not older than
6 Months having
blue background **with gum**

تصویر لازماً منسلک کریں بصورت
دیگر فارم عمل میں نہیں لایا جائیگا۔

Project ID: P-18-2738

Screening Test for various Posts

Eligibility Criteria:

| | | |
|---|------------------------------|-----------------------------|
| A. Is your Age according to the desired Admission at the date of 16-04-2018 ? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| B. Do you have required Qualification / Experience as per Advertised? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| C. Are you Domiciled in Punjab? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

01. Bank Online Deposit of Rs: 500/- from Designated Bank Branches.

| Bank Code | Deposit Date |
|-----------|--------------|
| | |

*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

02. Desired Post: Fill the Box for Desired Post. (Mandatory)

To apply for more than one posts, please use separate form. This form will be considered valid only for the first selected post in the sequence.

| | | |
|---|---|---|
| 01. <input type="checkbox"/> Deputy Director (IT) | 02. <input type="checkbox"/> Assistant Director (IT) | 03. <input type="checkbox"/> Data Entry Operator |
| 04. <input type="checkbox"/> Accounts Officer | 05. <input type="checkbox"/> Assistant Accounts Officer | 06. <input type="checkbox"/> Assistant (Accounts) |

03. Desired Test City: Fill Only One Box (Mandatory)

(Subject to a minimum of 150 candidates, other wise the candidates will be assigned next nearest test city)

| | | | |
|---|--------------------------------------|---|-------------------------------------|
| 01. <input type="checkbox"/> Rawalpindi | 02. <input type="checkbox"/> Lahore | 03. <input type="checkbox"/> Faisalabad | 04. <input type="checkbox"/> Multan |
| 05. <input type="checkbox"/> Bahawalpur | 06. <input type="checkbox"/> Bhakkar | | |

Personal Information: Use CAPITAL letters and leave spaces between words.

| | |
|--|--|
| 04. Name in Full: | |
| 05. Father's Name: | |
| 06. Candidate CNIC #: Write your own CNIC No. Or B Form No. | - - |
| 07. Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female | 08. Date of Birth: Write your Correct Date of Birth otherwise you will be rejected |
| | D D - M M - 1 9 Y Y |
| 09. Postal Address: All correspondence will be made on this address though courier service or ordinary postal service. | |
| | City: District: RES. Mobile: |
| 10. Phone No: (OFF) City Code - Phone No | |
| 11. Are you a Government Servant and applying through proper channel? NOC will be required at the time of interview. | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 12. Are you a Disabled Person? Proof will be required at the time of interview. | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 13. Religion: <input type="checkbox"/> Muslim <input type="checkbox"/> Non Muslim | |

امیدوارانہ اپنا ذاتی قومی شناختی کارڈ اپ فارم کا اندراج لازماً درج کرے
بصورت دیگر درخواست فارم عمل میں نہیں لایا جائیگا۔

DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.

14. District of Domicile: Fill Only One Box (Mandatory)

| | | | |
|---|---|--|--|
| 01. <input type="checkbox"/> Attock | 02. <input type="checkbox"/> Bahawalnagar | 03. <input type="checkbox"/> Bahawalpur | 04. <input type="checkbox"/> Bhakkar |
| 05. <input type="checkbox"/> Chakwal | 06. <input type="checkbox"/> Chiniot | 07. <input type="checkbox"/> Dera Ghazi Khan | 08. <input type="checkbox"/> Faisalabad |
| 09. <input type="checkbox"/> Gujranwala | 10. <input type="checkbox"/> Gujrat | 11. <input type="checkbox"/> Hafizabad | 12. <input type="checkbox"/> Jhang |
| 13. <input type="checkbox"/> Jhelum | 14. <input type="checkbox"/> Kasur | 15. <input type="checkbox"/> Khanewal | 16. <input type="checkbox"/> Khushab |
| 17. <input type="checkbox"/> Lahore | 18. <input type="checkbox"/> Layyah | 19. <input type="checkbox"/> Lodhran | 20. <input type="checkbox"/> Mandi Bahauddin |
| 21. <input type="checkbox"/> Mianwali | 22. <input type="checkbox"/> Multan | 23. <input type="checkbox"/> Muzaffargarh | 24. <input type="checkbox"/> Nankana Sahib |
| 25. <input type="checkbox"/> Narowal | 26. <input type="checkbox"/> Okara | 27. <input type="checkbox"/> Pakpattan | 28. <input type="checkbox"/> Rahim Yar Khan |
| 29. <input type="checkbox"/> Rajanpur | 30. <input type="checkbox"/> Rawalpindi | 31. <input type="checkbox"/> Sahiwal | 32. <input type="checkbox"/> Sargodha |
| 33. <input type="checkbox"/> Shekhupura | 34. <input type="checkbox"/> Sialkot | 35. <input type="checkbox"/> Toba Tek Singh | 36. <input type="checkbox"/> Vehari |

15. Academic Information: (Please do not attach copies of your academic certificates at this stage.)

- Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.
 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).
 3. Write exact degree name & major subject mention in certificate / transcript.
 4. Result awaiting candidates are not eligible.

| Certificate / Degree Level | Degree Title | Specialization / Major Subject | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | Board / University / Institute |
|--|--|--|--------------|-----------------------|--------------------|--------------------------------|
| Matric / Equivalent (10 Years) | <input type="checkbox"/> Matric <input type="checkbox"/> O' Level <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Science <input type="checkbox"/> Arts <input type="checkbox"/> Other: _____ | | | | |
| Intermediate / Equivalent (12 Years) | <input type="checkbox"/> F.A <input type="checkbox"/> F.Sc <input type="checkbox"/> O' Level <input type="checkbox"/> Other: _____ | | | | | |
| Bachelor (14 Years) | <input type="checkbox"/> B.A <input type="checkbox"/> B.Sc <input type="checkbox"/> B.Com <input type="checkbox"/> Other: _____ | | | | | |
| Bachelor (Hons) / Master (16 Years) | <input type="checkbox"/> M.A <input type="checkbox"/> M.Sc <input type="checkbox"/> B.E <input type="checkbox"/> BS <input type="checkbox"/> BSIT <input type="checkbox"/> M.Com <input type="checkbox"/> ACCA <input type="checkbox"/> ACMA <input type="checkbox"/> C.A Inter <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Computer Science <input type="checkbox"/> Database Administrator <input type="checkbox"/> Software Engineering <input type="checkbox"/> Other: _____ | | | | |
| MS / M.Phil (18 Years) | <input type="checkbox"/> MS <input type="checkbox"/> M.Phil <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Computer Science <input type="checkbox"/> Database Administrator <input type="checkbox"/> Other: _____ | | | | |
| Diploma / Course / Certificate | <input type="checkbox"/> Diploma <input type="checkbox"/> Course <input type="checkbox"/> Certificate | <input type="checkbox"/> Professional Accountancy <input type="checkbox"/> Computer Course <input type="checkbox"/> Other: _____ | | | | |

16. Employment Record: (Please do not attach copies of your experience certificates at this stage)

| Sr # | Organization / Employer Name | Job Title | Job Duration | |
|------|------------------------------|-----------|--------------|----|
| | | | From | To |
| 01 | | | | |
| 02 | | | | |
| 03 | | | | |

17. Total Job Relevant Experience as on closing date of application: Years - Months

18. Age Relaxation Claim:

In addition for general age relaxation, only 1 will be admissible as mentioned in advertisement.

Note: The information provided for age relaxation claim will be verified and a certificate shall be required at the time of interview.

| | | |
|--|------------------------------|-----------------------------|
| A. Are you Released OR Retired Officer / Personnel of the Armed Forces of Pakistan? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| A-1. Actual No. of years served in armed forces of Pakistan? _____Years | | |
| B. Are you Govt. Employee and have completed 2 years continuous service on the closing date for receipt of applications? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| B-1. Actual No. of years served in Govt. Service? _____Years | | |
| C. Are you a Disabled Person? For the posts of BPS-15 and below | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| D. Are you Widow, Son OR Daughter of Deceased Civil Servant of Punjab who died during service? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

Undertaking By The Applicant:

I _____ d/s/w of _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after admission, if so revealed later), and I shall be liable to legal action.

Date: _____ Thumb Impression _____ Candidate's Signature _____

Picture 2

Affix your recent passport size color photograph not older than 6 Months having blue background with Stapler

تصویر لازماً منسلک کریں بصورت
دیگر فارم عمل میں نہیں لایا جائیگا۔

GENERAL INSTRUCTIONS / INFORMATION:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after admission, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, Copy of CNIC and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate envelope and separate application form for each post you are applying for.
- Last date for submission of application form is **Monday 16th April, 2018.**

HELP LINE:

UAN : +92-51-844-444-1
Website : www.nts.org.pk

Please Send Application Forms to:

NATIONAL TESTING SERVICE
PH&TPA, Lahore (Project)
Plot 96, Street 4, Sector H-8/1, Islamabad.



National Testing Service-Pakistan
Building Standards in Educational and Professional Testing

NTS COPY

PUNJAB HOUSING AND TOWN PLANNING AGENCY, LAHORE

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | | | |
|--|---|---|--------------------------|---|--------------------------|
| <input type="checkbox"/> | Allied Bank Limited <small>Formerly Allied Bank of Pakistan Limited</small> | <input type="checkbox"/> | <input type="checkbox"/> | Muslim Commercial Bank | <input type="checkbox"/> |
| A/C Title: NTS-Pakistan-Collection | | A/C Title: NTS-Pakistan | | A/C Title: NTS-Pakistan | |
| A/C No: 0010008325640018 | | A/C No: 0647943831005734 | | A/C No: 0647943831005734 | |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |
| <input type="checkbox"/> | Meezan Bank <small>The Premier Islamic Bank</small> | <input type="checkbox"/> | <input type="checkbox"/> | HBL <small>HABIB BANK</small> | <input type="checkbox"/> |
| A/C Title: National Testing Service-Pakistan | | A/C Title: NTS Pakistan | | A/C Title: NTS Pakistan | |
| A/C No: 0101820001 | | A/C No: 00427991771403 | | A/C No: 00427991771403 | |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |

*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

| | | |
|------------------------------|---|---------------|
| Project ID: P-18-2738 | | |
| Applicant's Name: _____ | | |
| Father Name: _____ | | |
| CNIC No/ B Form No: _____ | | |
| Post Name: _____ | | |
| GST INVOICE | | |
| NTN # | 2680612-6 | |
| GST # | 3277876121192 | |
| NTS fee: 431/- | Amount in word: Rs. Five Hundred Rupees Only Non Refundable/ Non Transferable | |
| GST@ 16%: 69/- | | |
| Total: 500/- | | |
| Applicant Signature _____ | Cashier _____ | Officer _____ |



National Testing Service-Pakistan
Building Standards in Educational and Professional Testing

BANK COPY

PUNJAB HOUSING AND TOWN PLANNING AGENCY, LAHORE

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | | | |
|--|---|---|--------------------------|---|--------------------------|
| <input type="checkbox"/> | Allied Bank Limited <small>Formerly Allied Bank of Pakistan Limited</small> | <input type="checkbox"/> | <input type="checkbox"/> | Muslim Commercial Bank | <input type="checkbox"/> |
| A/C Title: NTS-Pakistan-Collection | | A/C Title: NTS-Pakistan | | A/C Title: NTS-Pakistan | |
| A/C No: 0010008325640018 | | A/C No: 0647943831005734 | | A/C No: 0647943831005734 | |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |
| <input type="checkbox"/> | Meezan Bank <small>The Premier Islamic Bank</small> | <input type="checkbox"/> | <input type="checkbox"/> | HBL <small>HABIB BANK</small> | <input type="checkbox"/> |
| A/C Title: National Testing Service-Pakistan | | A/C Title: NTS Pakistan | | A/C Title: NTS Pakistan | |
| A/C No: 0101820001 | | A/C No: 00427991771403 | | A/C No: 00427991771403 | |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |

*Note:

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

| | | |
|------------------------------|---|---------------|
| Project ID: P-18-2738 | | |
| Applicant's Name: _____ | | |
| Father Name: _____ | | |
| CNIC No/ B Form No: _____ | | |
| Post Name: _____ | | |
| GST INVOICE | | |
| NTN # | 2680612-6 | |
| GST # | 3277876121192 | |
| NTS fee: 431/- | Amount in word: Rs. Five Hundred Rupees Only Non Refundable/ Non Transferable | |
| GST@ 16%: 69/- | | |
| Total: 500/- | | |
| Applicant Signature _____ | Cashier _____ | Officer _____ |



National Testing Service-Pakistan
Building Standards in Educational and Professional Testing

CANDIDATE COPY

PUNJAB HOUSING AND TOWN PLANNING AGENCY, LAHORE

Branch Code: _____ Branch Name: _____ Date: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | | | |
|---|---|---|--------------------------|--|--------------------------|
| <input type="checkbox"/> | Allied Bank Limited <small>Formerly Allied Bank of Pakistan Limited</small> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| A/C Title: NTS-Pakistan-Collection | | A/C Title: NTS-Pakistan | | A/C Title: National Testing Service-Pakistan | |
| A/C No: 0010008325640018 | | A/C No: 0647943831005734 | | A/C No: 0101820001 | |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |
| A/C Title: NTS Pakistan | | A/C Title: NTS Pakistan | | A/C Title: NTS Pakistan | |
| A/C No: 0647943831005734 | | A/C No: 00427991771403 | | A/C No: 00427991771403 | |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |

*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office. Application Form will not be entertained without Original Deposit Slip (NTS Copy)

| | | |
|------------------------------|---|---------------|
| Project ID: P-18-2738 | | |
| Applicant's Name: _____ | | |
| Father Name: _____ | | |
| CNIC No/ B Form No: _____ | | |
| Post Name: _____ | | |
| GST INVOICE | | |
| NTN # | 2680612-6 | |
| GST # | 3277876121192 | |
| NTS fee: 431/- | Amount in word: Rs. Five Hundred Rupees Only Non Refundable/ Non Transferable | |
| GST@ 16%: 69/- | | |
| Total: 500/- | | |
| Applicant Signature _____ | Cashier _____ | Officer _____ |