



DIRECTORATE GENERAL ENVIRONMENTAL PROTECTION AGENCY GOVERNMENT OF KHYBER PAKHTUNKHWA

Project ID: N-18-4399

Screening Test for Various Posts

Picture 1

Paste your recent
passport size color
photograph (with open face)
not older than
6 Months having
blue background with gum

تصویر لازماً منسلک کریں بصورت
دیگر فارم عمل میں نہیں لایا جائیگا۔

Eligibility Criteria:

A. Is your Age according to the prescribed age limit for the desired Post as on 03-04-2018 ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Do you have relevant / prescribed Qualification & Experience as required?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Are you Domiciled in Khyber Pakhtunkhwa / FATA?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" to **A, B & C** above, only then please proceed further. Otherwise you are not eligible to apply.

01. Bank Online Deposit of Rs: 500/- from Designated Bank Branches

Bank Code	Deposit Date

*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

02. Desired Post: Fill Only One Box for Desired Post. **(Mandatory)**

To apply for more than one post, please use separate form with separate fee. This form will be considered valid only for the first selected choice in the sequence.

Project: Activity Based Capacity Building of Environmental Protection Agency

01. <input type="checkbox"/> Polymer Chemist (BPS-17)	02. <input type="checkbox"/> Training Coordinator (Equivalent to BPS-16)	03. <input type="checkbox"/> Monitoring Inspector (Equivalent to BPS-14)
04. <input type="checkbox"/> Lab Assistant (Equivalent to BPS-08)		

Project: Inventory of Industrial Pollution in Khyber Pakhtunkhwa

05. <input type="checkbox"/> Environmentalist (BPS-17)	06. <input type="checkbox"/> Analyst Air (BPS-17)	07. <input type="checkbox"/> Analyst Water (BPS-17)
08. <input type="checkbox"/> Computer Operator (BPS-16)	09. <input type="checkbox"/> Monitoring Inspector (BPS-14)	10. <input type="checkbox"/> Junior Analyst (BPS-12)
11. <input type="checkbox"/> Laboratory Assistant (BPS-08)		

Regular

12. <input type="checkbox"/> Laboratory Assistant (BPS-08)
--

03. Test City:

PESHAWAR

Personal Information: Use CAPITAL letters and leave spaces between words.

04. Name in Full:

05. Father's Name:

06. Candidate CNIC #: - -
Write your own CNIC No. Or B Form No.

07. Gender: Male Female

08. Date of Birth: - -
Write your Correct Date of Birth otherwise you will be rejected

09. Postal Address: _____
All correspondence will be made on this address though courier service or ordinary postal service.
City: _____ District: _____

10. Phone No: (OFF) _____ (RES.) _____ Mobile: _____
City Code - Phone No DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.

11. Are you a Government Servant? Yes No
NOC will be required at the time of interview.

12. Are you a Disabled Person? Yes No
Proof will be required at the time of interview. If yes, state nature of your disability: _____

13. Religion: Muslim Non Muslim
If Non Muslim, Please Specify: _____

14. Do you possess Diploma in Information Technology from Board of Technical Education? Yes No
Only for the Post of Computer Operator.

15. Is your Masters or higher degree completed by research thesis which involves data collection and laboratory work? Yes No
Only for the Posts of Monitoring Inspector.

16. District of Domicile: Fill Only One Box (Mandatory)

01. <input type="checkbox"/> Abbottabad	02. <input type="checkbox"/> Bannu	03. <input type="checkbox"/> Battagram	04. <input type="checkbox"/> Buner
05. <input type="checkbox"/> Charsadda	06. <input type="checkbox"/> Chitral	07. <input type="checkbox"/> Dera Ismail Khan	08. <input type="checkbox"/> Hangu
09. <input type="checkbox"/> Haripur	10. <input type="checkbox"/> Karak	11. <input type="checkbox"/> Kohat	12. <input type="checkbox"/> Kohistan
13. <input type="checkbox"/> Lakki Marwat	14. <input type="checkbox"/> Lower Dir	15. <input type="checkbox"/> Malakand	16. <input type="checkbox"/> Mansehra
17. <input type="checkbox"/> Mardan	18. <input type="checkbox"/> Nowshera	19. <input type="checkbox"/> Peshawar	20. <input type="checkbox"/> Shangla
21. <input type="checkbox"/> Swabi	22. <input type="checkbox"/> Swat	23. <input type="checkbox"/> Tank	24. <input type="checkbox"/> Tor Ghar
25. <input type="checkbox"/> Upper Dir	26. <input type="checkbox"/> FATA		

17. Academic Information: (Please attach attested copies of your academic certificates)

Note: 1. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).

2. Write exact degree name & major subject mention in certificate / transcript.

3. Result awaiting candidates are not eligible.

Certificate / Degree Level	Degree Title	Specialization / Major Subject	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA	Board / University / Institute
Matric / Equivalent (10 Years)	<input type="checkbox"/> Matric <input type="checkbox"/> O' Level <input type="checkbox"/> Other: _____	<input type="checkbox"/> Science <input type="checkbox"/> Arts <input type="checkbox"/> Other: _____				
Intermediate / Equivalent (12 / 13 Years)	<input type="checkbox"/> F.A <input type="checkbox"/> F.Sc <input type="checkbox"/> Other: _____	<input type="checkbox"/> Chemistry <input type="checkbox"/> Other: _____				
Bachelor (14 Years)	<input type="checkbox"/> B.A <input type="checkbox"/> B.Sc <input type="checkbox"/> Other: _____	<input type="checkbox"/> Environmental Sc. <input type="checkbox"/> Botany <input type="checkbox"/> Agriculture <input type="checkbox"/> Chemistry <input type="checkbox"/> Other: _____				
Bachelor (Hons) / Master (16 Years)	<input type="checkbox"/> M.A <input type="checkbox"/> M.Sc <input type="checkbox"/> BCS <input type="checkbox"/> BIT <input type="checkbox"/> Other: _____	<input type="checkbox"/> Environmental Sc. <input type="checkbox"/> Chemistry <input type="checkbox"/> Agriculture <input type="checkbox"/> Computer Sc. <input type="checkbox"/> Botany <input type="checkbox"/> Chemical Engineering <input type="checkbox"/> Other: _____				
MS / M.Phil (18 Years)	<input type="checkbox"/> MS <input type="checkbox"/> M.Phil <input type="checkbox"/> Other: _____					

18. Relevant Employment Record: (Please attach attested copies of your experience certificates.)

Note: Analytical Laboratory Work Experience is required only for the Post of Laboratory Assistant.

Sr #	Organization / Employer Name	Job Title	Job Description	Job Duration	
				From	To
01					
02					
03					
04			<input type="checkbox"/> Analytical Laboratory work		

19. Total Job Experience as on closing date of application: _____ Years - _____ Months

20. Total Job Experience of Analytical Laboratory Work as on closing date of application _____ Years - _____ Months
Laboratory Assistant Post

21. Age Relaxation Claim: Only for regular Post at Sr. No. 12 Proof to be provided before selection. (Only 1 will be admissible)

A. Are you Govt. Employee and have completed 2 years continuous service on the closing date for receipt of applications? (10 years)

 Yes

 No

B. Are you a disabled person / **Divorced Woman / Widow? (10 years)

 Yes

 No

C. Do you belong to backward areas of Khyber Pakhtunkhwa? (Backward Areas as per Government of Khyber Pakhtunkhwa List available as Annexure on last page) (03 years)

 Yes

 No

Undertaking By The Applicant:

I _____ d/s/w of _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue or false, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: _____ Thumb Impression _____ Candidate's Signature _____

Picture 2

Affix your recent passport size color photograph not older than 6 Months having blue background with Stapler

تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

GENERAL INSTRUCTIONS / INFORMATION:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect or false information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, attested copies of CNIC, Domicile Certificates, Academic Certificates, Experience Certificates and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate envelope and separate application form for each post you are applying for.
- Last date for submission of application form is **Tuesday 3rd April, 2018.**

HELP LINE:

UAN : +92-51-844-444-1

Website : www.nts.org.pk

Please Keep Visiting NTS Website

Please Send Application Forms to:

NATIONAL TESTING SERVICE

DG EPA KPK (Project)

Plot # 96, Street # 4, H-8/1, Islamabad.

Backward Areas List

- (I) Khyber Agency
- (ii) Kurram Agency
- (iii) Orakzai Agency
- (iv) Mohmand Agency
- (v) North Waziristan Agency.
- (vi) South Waziristan Agency.
- (vii) Malakand Agency including protected areas (Swat Ranizai and Sam-Ranizai) and Bajaur.
- (viii) Tribal Areas attached to Peshawar, Kohat and Hazara Division
- (ix) Tribal Areas attached to D.I. Khan and Bannu Districts.
- (x) Shirani Area.
- (xi) Merged Areas of Hazara and Mardan Division and upper Tanawal.
- (xii) Swat District
- (xiii) Upper Dir District.
- (xiv) Lower Dir District.
- (xv) Chitral District.
- (xvi) Buner District.
- (xvii) Kala Dhaka Area.
- (xviii) Kohistan District.
- (xix) Shangla District.
- (xx) Gadoon Area in Swabi District.
- (xxi) Backward areas of Mansehra and District Battgram.
- (xxii) Backward areas of Haripur District, i.e. Kalanjar Field Kanungo Circle of Tehsil Haripur and Amazai Field Kanungo Circle of Tehsil Ghazi.



National Testing Service-Pakistan
Building Standards in Educational and Professional Testing

NTS COPY

Directorate General Environmental Protection Agency

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

<input type="checkbox"/> Allied Bank Limited <small>Formerly Allied Bank of Pakistan Limited</small>	<input type="checkbox"/> Muslim Commercial Bank
A/C Title: NTS-Pakistan-Collection A/C No: 0010008325640018 Note: Bank Service Charges Free of Cost	A/C Title: NTS-Pakistan A/C No: 0647943831005734 Note: Bank Service Charges Free of Cost
<input type="checkbox"/> Meezan Bank <small>The Premier Islamic Bank</small>	<input type="checkbox"/> HBL <small>HABIB BANK</small>
A/C Title: National Testing Service-Pakistan A/C No: 0101820001 Note: Bank Service Charges Free of Cost	A/C Title: NTS Pakistan A/C No: 00427991771403 Note: Bank Service Charges Free of Cost

*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Project ID:	N-18-4399	
Applicant's Name:		
Father Name:		
CNIC No/ B Form No:		
Post Name:		
GST INVOICE		
NTN #	2680612-6	
GST #	3277876121192	
NTS fee: 435/-	Amount in word: Rs. Five Hundred Rupees Only Non Refundable/ Non Transferable	
GST@ 15%: 65/-		
Total: 500/-		
Applicant Signature	Cashier	Officer



National Testing Service-Pakistan
Building Standards in Educational and Professional Testing

BANK COPY

Directorate General Environmental Protection Agency

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

<input type="checkbox"/> Allied Bank Limited <small>Formerly Allied Bank of Pakistan Limited</small>	<input type="checkbox"/> Muslim Commercial Bank
A/C Title: NTS-Pakistan-Collection A/C No: 0010008325640018 Note: Bank Service Charges Free of Cost	A/C Title: NTS-Pakistan A/C No: 0647943831005734 Note: Bank Service Charges Free of Cost
<input type="checkbox"/> Meezan Bank <small>The Premier Islamic Bank</small>	<input type="checkbox"/> HBL <small>HABIB BANK</small>
A/C Title: National Testing Service-Pakistan A/C No: 0101820001 Note: Bank Service Charges Free of Cost	A/C Title: NTS Pakistan A/C No: 00427991771403 Note: Bank Service Charges Free of Cost

*Note:

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

Project ID:	N-18-4399	
Applicant's Name:		
Father Name:		
CNIC No/ B Form No:		
Post Name:		
GST INVOICE		
NTN #	2680612-6	
GST #	3277876121192	
NTS fee: 435/-	Amount in word: Rs. Five Hundred Rupees Only Non Refundable/ Non Transferable	
GST@ 15%: 65/-		
Total: 500/-		
Applicant Signature	Cashier	Officer



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

CANDIDATE COPY

Directorate General Environmental Protection Agency

Branch Code: _____ Branch Name: _____ Date: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

<input type="checkbox"/> Allied Bank Limited <small>Formerly Allied Bank of Pakistan Limited</small>	<input type="checkbox"/> Muslim Commercial Bank	<input type="checkbox"/> Meezan Bank <small>The Premier Islamic Bank</small>	<input type="checkbox"/> HBL <small>HABIB BANK</small>
A/C Title: NTS-Pakistan-Collection A/C No: 0010008325640018 Note: Bank Service Charges Free of Cost	A/C Title: NTS-Pakistan A/C No: 0647943831005734 Note: Bank Service Charges Free of Cost	A/C Title: National Testing Service-Pakistan A/C No: 0101820001 Note: Bank Service Charges Free of Cost	A/C Title: NTS Pakistan A/C No: 00427991771403 Note: Bank Service Charges Free of Cost

*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office. Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Project ID:	N-18-4399		
Applicant's Name:	Father Name:		
CNIC No/ B Form No:	Post Name:		
GST INVOICE			
NTN #	2680612-6	NTS fee: 435/-	Amount in word: Rs. Five Hundred Rupees Only Non Refundable/ Non Transferable
GST #	3277876121192	GST@ 15%: 65/-	
		Total: 500/-	
Applicant Signature		Cashier	Officer