



# APPLICATION FORM

Reg. No. \_\_\_\_\_

To be Filled by NTS

## GOVERNMENT OF THE PUNJAB PRIMARY & SECONDARY HEALTHCARE DEPARTMENT PROVINCIAL DRUG CONTROL UNIT

**Picture 1**  
Paste your recent  
passport size color  
photograph not older than  
6 Months having  
blue background **with gum**

تصویر لازماً منسلک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔

Project ID: P-18-2751

Screening Test for various Posts

### Eligibility Criteria:

|  |                              |                             |
|--|------------------------------|-----------------------------|
| A. Is your <b>Age</b> according to the desired Post at the date of <b>14-03-2018</b> ? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| B. Is your <b>Qualification / Experience</b> according to the requirements of post?    | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| C. Are you Domiciled in <b>Punjab</b> ?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

### 01. Bank Online Deposit of Rs: 500/- from Designated Bank Branches.

| Bank Code | Deposit Date |
|-----------|--------------|
|           |              |

\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

### 02. Desired Post: Fill Only One Box for Desired Post. (Mandatory)

To apply for more than one post, please use separate form. This form will be considered valid only for the first selected post in the sequence.

|  |   |  |
|--|---|--|
| 01. <input type="checkbox"/> Director Admin      | 02. <input type="checkbox"/> IT Consultant      | 03. <input type="checkbox"/> Deputy Director Admin |
| 04. <input type="checkbox"/> Deputy Director MIS | 05. <input type="checkbox"/> Research Associate |  |

### Personal Information: Use CAPITAL letters and leave spaces between words.

03. Name in Full: \_\_\_\_\_

04. Father's Name: \_\_\_\_\_

05. Candidate CNIC #: \_\_\_\_\_  
Write your own CNIC No. Or B Form No.

06. Gender:  Male  Female

07. Date of Birth: \_\_\_\_\_  
Write your Correct Date of Birth otherwise you will be rejected

08. Postal Address: \_\_\_\_\_  
All correspondence will be made on this address though courier service or ordinary postal service.

City: \_\_\_\_\_ District: \_\_\_\_\_

09. Phone No: (OFF) \_\_\_\_\_ (RES.) \_\_\_\_\_ (Mobile) \_\_\_\_\_  
City Code - Phone No. DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.

10. Are you a Government Servant and applying through proper channel?  
In case of Yes, please attach NOC  Yes  No

11. Are you a Disabled Person?  
If yes, please attach Disability Certificate  Yes  No

12. Religion:  Muslim  Non Muslim  
If Non Muslim, Please Specify: \_\_\_\_\_

### 13. Desired Test City: Fill Only One Box (Mandatory)

(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

|  |   |   |   |
|--|---|---|---|
| 01. <input type="checkbox"/> Rwp / Isb       | 02. <input type="checkbox"/> Gujranwala | 03. <input type="checkbox"/> Sargodha   | 04. <input type="checkbox"/> Faisalabad |
| 05. <input type="checkbox"/> Lahore          | 06. <input type="checkbox"/> Sahiwal    | 07. <input type="checkbox"/> Bahawalpur | 08. <input type="checkbox"/> Multan     |
| 09. <input type="checkbox"/> Dera Ghazi Khan |   |   |   |

**14. District of Domicile:** Fill Only One Box (Mandatory)

|   |   |  |  |
|---|---|--|--|
| 01. <input type="checkbox"/> Attock     | 02. <input type="checkbox"/> Bahawalnagar | 03. <input type="checkbox"/> Bahawalpur      | 04. <input type="checkbox"/> Bhakkar         |
| 05. <input type="checkbox"/> Chakwal    | 06. <input type="checkbox"/> Chiniot      | 07. <input type="checkbox"/> Dera Ghazi Khan | 08. <input type="checkbox"/> Faisalabad      |
| 09. <input type="checkbox"/> Gujranwala | 10. <input type="checkbox"/> Gujrat       | 11. <input type="checkbox"/> Hafizabad       | 12. <input type="checkbox"/> Jhang           |
| 13. <input type="checkbox"/> Jhelum     | 14. <input type="checkbox"/> Kasur        | 15. <input type="checkbox"/> Khanewal        | 16. <input type="checkbox"/> Khushab         |
| 17. <input type="checkbox"/> Lahore     | 18. <input type="checkbox"/> Layyah       | 19. <input type="checkbox"/> Lodhran         | 20. <input type="checkbox"/> Mandi Bahauddin |
| 21. <input type="checkbox"/> Mianwali   | 22. <input type="checkbox"/> Multan       | 23. <input type="checkbox"/> Muzaffargarh    | 24. <input type="checkbox"/> Nankana Sahib   |
| 25. <input type="checkbox"/> Narowal    | 26. <input type="checkbox"/> Okara        | 27. <input type="checkbox"/> Pakpattan       | 28. <input type="checkbox"/> Rahim Yar Khan  |
| 29. <input type="checkbox"/> Rajanpur   | 30. <input type="checkbox"/> Rawalpindi   | 31. <input type="checkbox"/> Sahiwal         | 32. <input type="checkbox"/> Sargodha        |
| 33. <input type="checkbox"/> Shekhupura | 34. <input type="checkbox"/> Sialkot      | 35. <input type="checkbox"/> Toba Tek Singh  | 36. <input type="checkbox"/> Vehari          |

**15. Academic Information:** (Please DO NOT attach copies of your academic certificates.)

- Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.  
 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).  
 3. Write exact degree name & major subject mention in certificate / transcript.  
 4. Result awaiting candidates are not eligible.

| Certificate / Degree Level                     | Degree / Sanad Title   | Specialization / Major Subject   | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | Board / University / Institute |
|--|--|--|--------------|-----------------------|--------------------|--------------------------------|
| <b>Matric / Equivalent</b><br>(10 Years)       | <input type="checkbox"/> Matric <input type="checkbox"/> O' Level<br><input type="checkbox"/> Other: _____   | <input type="checkbox"/> Science <input type="checkbox"/> Arts<br><input type="checkbox"/> Other: _____  |              |                       |                    |                                |
| <b>Intermediate / D.A.E</b><br>(12 / 13 Years) | <input type="checkbox"/> F.A <input type="checkbox"/> F.Sc<br><input type="checkbox"/> Other: _____  | <input type="checkbox"/> Pre-Engineering <input type="checkbox"/> Pre-Medical<br><input type="checkbox"/> Other: _____   |              |                       |                    |                                |
| <b>Bachelor</b><br>(14 Years)                  | <input type="checkbox"/> B.A <input type="checkbox"/> B.Sc<br><input type="checkbox"/> Other: _____  |  |              |                       |                    |                                |
| <b>Bachelor (Hons) / Master</b><br>(16 Years)  | <input type="checkbox"/> MIS <input type="checkbox"/> M.Sc<br><input type="checkbox"/> BCS (Hons) <input type="checkbox"/> BS<br><input type="checkbox"/> LLB <input type="checkbox"/> M.Com<br><input type="checkbox"/> MCS <input type="checkbox"/> MBA<br><input type="checkbox"/> MPA<br><input type="checkbox"/> Other: _____ | <input type="checkbox"/> Finance <input type="checkbox"/> HRM<br><input type="checkbox"/> Information Technology<br><input type="checkbox"/> Computer Science<br><input type="checkbox"/> Bio Information Engineering<br><input type="checkbox"/> Telecom Engineering<br><input type="checkbox"/> Statistics <input type="checkbox"/> Social Sciences<br><input type="checkbox"/> Other: _____ |              |                       |                    |                                |
| <b>MS / M.Phil</b><br>(18 Years)               | <input type="checkbox"/> MS <input type="checkbox"/> M.Phil<br><input type="checkbox"/> LLM<br><input type="checkbox"/> Other: _____   |  |              |                       |                    |                                |
| <b>PHD</b>                                     |  |  |              |                       |                    |                                |

**16. Employment Record:** (Relevant Experience Only) (Please DO NOT attach copies of your experience certificates.)

| Sr # | Organization / Employer Name | Job Title | Job Duration<br>Write only Month & Year |    |
|------|------------------------------|-----------|---|----|
|      |                              |           | From                                    | To |
| 01   |                              |           |   |    |
| 02   |                              |           |   |    |
| 03   |                              |           |   |    |
| 04   |                              |           |   |    |
| 05   |                              |           |   |    |
| 06   |                              |           |   |    |
| 07   |                              |           |   |    |

17. Total Post Qualification Relevant Job Experience as on closing date of application:  Years -  Months

18. Total Relevant Job Experience as on closing date of application:  Years -  Months

## Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: \_\_\_\_\_ Thumb Impression \_\_\_\_\_ Candidate's Signature \_\_\_\_\_

### Picture 2

Affix your recent  
passport size color  
photograph not older than  
6 Months having  
blue background **with Stapler**

تصویر لازماً نسلیک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔

## GENERAL INSTRUCTIONS / INFORMATION:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, Copy of CNIC and Original Bank Deposit Slip (NTS Copy).
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate envelope and separate application form for each post you are applying for.
- Last date for submission of application form is **Wednesday 14<sup>th</sup> March, 2018.**
- Applications received on or after **Thursday 15<sup>th</sup> March, 2018.** will be rejected.
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

## HELP LINE:

UAN : +92-51-844-444-1

Website : [www.nts.org.pk](http://www.nts.org.pk)

Keep Visiting NTS Website

## Please Send Application Forms to:

### NATIONAL TESTING SERVICE

P&SHD - Provincial Drug Control Unit (PROJECT)  
Plot 96, Street No. 4, Sector H-8/1, Islamabad.



# National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**NTS COPY**

**PRIMARY & SECONDARY HEALTHCARE DEPARTMENT  
PROVINCIAL DRUG CONTROL UNIT**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

**ONLINE DEPOSIT SLIP**

(\* Please deposit fee in only one bank & tick the relevant bank)

|  |   |  |   |                          |
|--|---|--|---|--------------------------|
| <input type="checkbox"/>                       | <b>Allied Bank Limited</b><br><small>Formerly Allied Bank of Pakistan Limited</small> | <input type="checkbox"/>                       | <b>Muslim Commercial Bank</b>           | <input type="checkbox"/> |
| A/C Title: NTS-Pakistan-Collection             |   | A/C Title: NTS-Pakistan                        |   |                          |
| A/C No: 0010008325640018                       |   | A/C No: 0647943831005734                       |   |                          |
| Note: Bank Service Charges <b>Free of Cost</b> |   | Note: Bank Service Charges <b>Free of Cost</b> |   |                          |
| <input type="checkbox"/>                       | <b>Meezan Bank</b><br><small>The Premier Islamic Bank</small>                         | <input type="checkbox"/>                       | <b>HBL</b><br><small>HABIB BANK</small> | <input type="checkbox"/> |
| A/C Title: National Testing Service-Pakistan   |   | A/C Title: NTS Pakistan                        |   |                          |
| A/C No: 0101820001                             |   | A/C No: 00427991771403                         |   |                          |
| Note: Bank Service Charges <b>Free of Cost</b> |   | Note: Bank Service Charges <b>Free of Cost</b> |   |                          |

\*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

|                        |                  |
|------------------------|------------------|
| Project ID:            | <b>P-18-2751</b> |
| Applicant's Name:      |                  |
| Father Name:           |                  |
| CNIC No/<br>B Form No: |                  |
| Post Name:             |                  |

**GST INVOICE**

|                     |   |
|---------------------|---|
| NTN #               | <b>2680612-6</b>  |
| GST #               | <b>3277876121192</b>  |
| NTS fee: 431/-      | Amount in word: Rs. <b>Five Hundred Rupees Only</b><br>Non Refundable/ Non Transferable |
| GST@ 16%: 69/-      |   |
| <b>Total: 500/-</b> |   |

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_



# National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**BANK COPY**

**PRIMARY & SECONDARY HEALTHCARE DEPARTMENT  
PROVINCIAL DRUG CONTROL UNIT**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

**ONLINE DEPOSIT SLIP**

(\* Please deposit fee in only one bank & tick the relevant bank)

|  |   |  |   |                          |
|--|---|--|---|--------------------------|
| <input type="checkbox"/>                       | <b>Allied Bank Limited</b><br><small>Formerly Allied Bank of Pakistan Limited</small> | <input type="checkbox"/>                       | <b>Muslim Commercial Bank</b>           | <input type="checkbox"/> |
| A/C Title: NTS-Pakistan-Collection             |   | A/C Title: NTS-Pakistan                        |   |                          |
| A/C No: 0010008325640018                       |   | A/C No: 0647943831005734                       |   |                          |
| Note: Bank Service Charges <b>Free of Cost</b> |   | Note: Bank Service Charges <b>Free of Cost</b> |   |                          |
| <input type="checkbox"/>                       | <b>Meezan Bank</b><br><small>The Premier Islamic Bank</small>                         | <input type="checkbox"/>                       | <b>HBL</b><br><small>HABIB BANK</small> | <input type="checkbox"/> |
| A/C Title: National Testing Service-Pakistan   |   | A/C Title: NTS Pakistan                        |   |                          |
| A/C No: 0101820001                             |   | A/C No: 00427991771403                         |   |                          |
| Note: Bank Service Charges <b>Free of Cost</b> |   | Note: Bank Service Charges <b>Free of Cost</b> |   |                          |

\*Note:

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

|                        |                  |
|------------------------|------------------|
| Project ID:            | <b>P-18-2751</b> |
| Applicant's Name:      |                  |
| Father Name:           |                  |
| CNIC No/<br>B Form No: |                  |
| Post Name:             |                  |

**GST INVOICE**

|                     |   |
|---------------------|---|
| NTN #               | <b>2680612-6</b>  |
| GST #               | <b>3277876121192</b>  |
| NTS fee: 431/-      | Amount in word: Rs. <b>Five Hundred Rupees Only</b><br>Non Refundable/ Non Transferable |
| GST@ 16%: 69/-      |   |
| <b>Total: 500/-</b> |   |

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_



# National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**CANDIDATE COPY**

**PRIMARY & SECONDARY HEALTHCARE DEPARTMENT  
PROVINCIAL DRUG CONTROL UNIT**

Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_ Date: \_\_\_\_\_

**ONLINE DEPOSIT SLIP**

(\* Please deposit fee in only one bank & tick the relevant bank)

|  |   |  |                               |  |                          |  |                          |
|--|---|--|-------------------------------|--|--------------------------|--|--------------------------|
| <input type="checkbox"/>                       | <b>Allied Bank Limited</b><br><small>Formerly Allied Bank of Pakistan Limited</small> | <input type="checkbox"/>                       | <b>Muslim Commercial Bank</b> | <input type="checkbox"/>                       | <input type="checkbox"/> | <b>HBL</b><br><small>HABIB BANK</small>        | <input type="checkbox"/> |
| A/C Title: NTS-Pakistan-Collection             |   | A/C Title: NTS-Pakistan                        |                               | A/C Title: National Testing Service-Pakistan   |                          | A/C Title: NTS Pakistan                        |                          |
| A/C No: 0010008325640018                       |   | A/C No: 0647943831005734                       |                               | A/C No: 0101820001                             |                          | A/C No: 00427991771403                         |                          |
| Note: Bank Service Charges <b>Free of Cost</b> |   | Note: Bank Service Charges <b>Free of Cost</b> |                               | Note: Bank Service Charges <b>Free of Cost</b> |                          | Note: Bank Service Charges <b>Free of Cost</b> |                          |

\*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office. Application Form will not be entertained without Original Deposit Slip (NTS Copy)

|                        |                  |                     |   |
|------------------------|------------------|---------------------|---|
| Project ID:            | <b>P-18-2751</b> |                     |   |
| Applicant's Name:      | Father Name:     |                     |   |
| CNIC No/<br>B Form No: | Post Name:       |                     |   |
| <b>GST INVOICE</b>     |                  | NTS fee: 431/-      | Amount in word: Rs. <b>Five Hundred Rupees Only</b><br>Non Refundable/ Non Transferable |
| NTN #                  | 2680612-6        | GST@ 16%: 69/-      |   |
| GST #                  | 3277876121192    | <b>Total: 500/-</b> |   |

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_