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В.

Application Form

Reg. No. \_\_\_\_\_ To be Filled by NTS

Picture 1 Paste your recent

passport size color photograph not older than 6 Months having blue background with gum

Yes

برلاز مأمنسلكه

No

GOVERNMENT OF THE PUNJAB
DISTRICT HEALTH
<b>AUTHORITY ATTOCK</b>

Project ID: P-18-2747

Screening Test for the Posts of BPS-05 and Above

### Elig

gibility Criteria:			
gionity official.			
Is your Age according to the desired Post at the date of 10-03-2018?	Yes	No No	
Is your <b>Qualification / Experience</b> according to the required post?	Yes	No	

#### C. Are you Domiciled in Punjab?

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

### 01. Bank Online Deposit of Rs: 500/- from Designated Bank Branches.

Bank Code		Deposit Date	
*Note: Application Fc	rm will not be entertained without Original De	posit Slip (NTS Copy)	

### 02. Desired Post: Fill Only One Box for Desired Post. (Mandatory)

To apply for more than one posts, please use separate form with separate fee. This form will be considered valid only for the first selected post in the sequence.

01. Computer Operator (BS-15)	<b>02.</b> Occupate Operator (BS-12)	03. BS-11)
04. Assistant Librarian (BS-11)	<b>05.</b> Unior Technician Cardiology (ECG Technician) (BS-09)	Junior Technician Dental 06. Technology (Dental Technician) (BS-09)
07. Health Technician (BS-09)	08. Dispenser / Dresser (BS-09)	<b>09.</b> Ophthalmic Technician (BS-09)
10. Laboratory Technician (BS-09)	11. Lady Health Visitor (BS-09)	12. Junior Technician PHT Rural Health Inspector (BS-09)
13. Junior Technician PHT / Sanitory Inspector (BS-09)	14. Unior Technician PHC / CDC Supervisor (BS-09)	15. Junior Technician (Radiology / Radiographer) (BS-09)
16. Anesthesia Assistant (BS-09)	<b>17.</b> Operation Theater Assistant (BS-09)	18. Laboratory Assistant (BS-09)
<b>19.</b> Tube Well Operator (BS-05)		

03. Desired Test City (Subject to a minimum of 200 ca	•		nearest test city)	
01. 🗌 Islamabad / Rwp	02. Lahore	03. Faisalabad	04. Multan	05. Attock

### Personal Information: Use CAPITAL letters and leave spaces between words

Tersonal information. Use CAPITAL letters and leave spaces between words.
04. Name in Full:
05. Father's Name:
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07. Gender:       Male       Female       08. Date of Birth:       D       D       M       M       Y       Y         Write your Correct Date of Birth otherwise you will be rejected
09. Postal Address: All correspondence will be made on this address though courier service or ordinary postal service.
City: District:
10. Phone No: (OFF)       RES.       Mobile:         City Code - Phone No       DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.
11. Are you a Government Servant?         Noc will be required at the time of interview    Incase of yes, please write actual years of continues service
<b>12. Are you a Disabled Person?</b> Proof will be required at the time of interview         Yes         No         If yes, state nature of your disability:
13. Religion:     Muslim     If Non Muslim, Please Specify:
14. Do you possess Certificate of Library Sciences? Yes No
15. Do you possess 2 year Diploma in LHV from a Government recognized institute or public Health Nursing school? For the post against Sr. 11.
16. Are you registered with Pakistan Nursing Council? Yes No
17. Do you possess 1 or 2 year Diploma / Certificate from Punjab Medical Faculty Lahore in Relevant Allied Health Sciences Discipline? For the posts against Sr. 05 to10 & Sr. 11 to 18

# **18. Academic Information:** (Please do not attach copies of your academic certificates at this stage.) Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly. 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade). 3. Write exact degree name & major subject mention in certificate / transcript. 4. Result awaiting candidates are not eligible.

Certificate / Degree Level	Degree / Sanad Title	Specialization / Major Subject	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA	Board / University / Institute
Matric / Equivalent (10 Years)	Matric           O' Level           Other:	Science       Arts       Other:				
Intermediate / D.A.E (12 / 13 Years)	F.A         F.Sc           ICS         Other:	Pre-Medical Pre-Engineering Other:				
Bachelor (14 Years)	B.A B.Sc	Maths Stats Economics Other:				
Bachelor (Hons) / Master (16 Years)						

19. District of Domic	ile: Fill Only One Box (Mandatory	/)	
01. Attock	02. 🗌 Bahawalnagar	03. 🗌 Bahawalpur	04. 🗌 Bhakkar
05. Chakwal	06. Chiniot	07. 📃 Dera Ghazi Khan	08. Faisalabad
09. 🗌 Gujranwala	10. Gujrat	11. Hafizabad	12. Jhang
13. Jhelum	14. Kasur	15. Khanewal	16. Khushab
17. Lahore	18. Layyah	19. Lodhran	20. Mandi Bahauddin
21. Mianwali	22. Multan	23. Muzaffargarh	24. Nankana Sahib
25. Narowal	26. Okara	27. Pakpattan	28. Rahim Yar Khan
29. Rajanpur	30. Rawalpindi	31. Sahiwal	32. Sargodha
33. Sheikhupura	34. Sialkot	35. Toba Tek Singh	36. Vehari

20. Em	ployment Record: (Please do not attach copies	s of your experience certificates at this stage)		
Sr #	Organization / Employer Name	Job Title	Job Duration Write only Month & Year	
51#		505 Title	From	То
01				
02				
03				
21. Total	Job relevant Experience as on closing date of a	Years     Months       Ipplication:     -		

### 22. Age Relaxation Rule: As mentioned in advertisement.

**A.** General Age Relaxation for Male is 5 and Female is 8 years. **B.** Age Relaxation for Disabled person is 10 years.

### **Undertaking By The Applicant:**

the NT any inf candid	d/s/w ofdo hereby solemnly e and affirm that I have read and understood the instructions and conditions for appearing in S Test, and I have filled-up the application form as per instructions given below. In case of ormation contained herein is found at any stage to be missing, untrue, false or forged, my ature can be cancelled at any stage (even after admission, if so revealed later), and I shall be o legal action.	Picture 2 Affix your recent passport size color photograph not older than 6 Months having blue background with Stapler تصویرلا زماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔
Date:	Thumb Impression Candidate's Signature	ويرفار من من من الاياجاريا -
GEN	ERAL INSTRUCTIONS / INFORMATION:	
Plea	se fill the Application Form properly with complete and correct information / answers.	
Plea	se DO NOT leave any field blank, otherwise your application may not be considered.	
	rect, false or forged information may result in cancellation of your candidature at any stage, even after Also proceeding of a legal action.	er admission,
Attac	h your Two recent Passport Size Photographs, Copy of CNIC and Original Bank Deposit Slip (NTS C	Сору)
> By H	and submission of Application Form is not allowed.	
> Mob	le Phones or any Electronic Gadgets are not allowed in Test Center premises.	
> Use	separate envelope and separate application form for each post you are applying for.	
> Last	date for submission of application form is <b>Saturday 10<sup>th</sup> March, 2018</b> .	

## HELP LINE:

**UAN** : +92-51-844-444-1 **Website** : www.nts.org.pk

### Please Send Application Forms to: NATIONAL TESTING SERVICE

NATIONAL TESTING SERVICE DHA Attock (Project) Plot 96, Street 4, Sector H-8/1, Islamabad.

	District Health Aut	PY thority Attock			District		COPY Authority Attock	
ranch Code:		Date:		Branch Code: _			Date:	
ranch Name:				Branch Name:				
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