

## **OFFICE OF THE CONTROLLER OF EXAMINATIONS**

## ABDUL WALI KHAN UNIVERSITY, MARDAN

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## DATE SHEET FOR BA / B.Sc PART-I & II

## SUPPLEMENTARY EXAMINATION – 2017

Time: 10:00 A.M. to 01:00 P.M.

Date	Day	Subjects Part-I	Subjects Part-II
13/12/2017	Wednesday	Islamiat (Compulsory)	·
		Ethical Behavior (for Non Muslims)	
14/12/2017	Thursday		Pakistan Study (Compulsory)
15/12/2017	Friday	Education / A Course of Mathematics <b>B</b> / History	Outlines of Home Economics / Zoology C
18/12/2017	Monday	Psychology/Sociology/Statistics	Health & Physical Education/ Economics Physics <b>C</b> /Chemistry <b>C</b>
19/12/2017	Tuesday	Chemistry <b>A</b> / A Course of Mathematics <b>A</b>	Journalism / Law/Electronics C /Botany C
20/12/2017	Wednesday	Islamic Studies / Zoology <b>B</b> / B Course of Mathematics <b>A</b>	Electronics <b>D</b>
21/12/2017	Thursday	Computer Sciences A / Journalism Archaeology/Law/Zoology A	Geography <b>C</b>
22/12/2017	Friday	Ur / Pa / Ar / Eng (Elec) / Geography A/Physics A	Computer Science <b>C</b>
26/12/2017	Tuesday	Chemistry <b>B</b>	Islamic Studies/ Botany <b>D</b> B Course of Mathematics <b>C</b> Computer Science <b>D</b>
27/12/2017	Wednesday	English (Compulsory)	
28/12/2017	Thursday		English (Compulsory)
29/12/2017	Friday	Computer Science <b>B</b> /Political Science/Botany <b>A</b> B Course of Mathematics <b>B</b>	Ur / Pa / Ar / Eng (Elect) Geography <b>D</b> /Physics <b>D</b>
02/01/2018	Tuesday	Physics <b>B</b> /International Relations Outlines of Home Economics	Education/Statistics Political Science/Zoology <b>D</b> A Course of Mathematics <b>C</b>
03/01/2018	Wednesday	Economics / Botany <b>B</b> /Electronics <b>A</b>	Sociology/ B Course of Mathematics <b>D</b> History/Psychology
04/01/2018	Thursday	Health & Physical Education / Electronics <b>B</b> / Geography <b>B</b>	Archaeology/A Course of Mathematics <b>D</b> Chemistry <b>D</b> /International Relations

**Controller of Examinations** 

Note: 1.Bring Original identity Card With you in the Examination Hall.

2.Clash in Combinations of papers, if found, shall immediately be communicated to this office on 0937843381-82,03433962345